GLENTIES Athletic # Sports \*\*\*\* \*\* \*\*\*\* \*\* Sunday, 21st September, Comming at 3 life OFFICIALS Mind Hashinger & Harty . Mr. J. Corros, Lotistheouty. Adae. Brears, J. Indersy, B.J. B.GO, *Field System* Roser, J. Granghes, *Vol. Struct. J. Granghes*, *Vol. Solar*, Scillagher, Programming in territory of real haldpace and an a simplering for they Provid Realing, where we Stream for an field prime to \$1-out Re. If

> BUNCRANA Emigrant Information Bureau Parish Welcome Home to Emigrants, their Families, Friends and General Public

LOUCH SWILLY HOTEL

in FIESTA BALLROOM, on SUNDAY, 23rd JULY, 1967 at 8 pm.

MUSIC SONGS DANCES Admisssion





A GRAND BALL

te Market Bound, Gastlies, on SIGHT OF SPORT string Boul in Attentioner All are Weber ADRIDGION : Goot.s, 1.0; Ladies, 1-Constitute - House T. O'Dandar, Law Conseq. C. Mohes, P. Holley, F. Hogens, V. Dargun. ods for and of \$5. Course



## FUN AND GAMES

Donegal is renowned for its beautiful and unspoiled landscape. In the past visitors and locals alike made the most of Donegal's natural amenities, as they do today. Visitors have always been attracted to the county to enjoy the beaches, to walk, to fish and enjoy the friendly company that is to be had.

Pastimes for people in Donegal are rooted in a strong sense of community and local pride. Sports, dances, music, local outings, parades and festivals all played a part in the social fabric of life in Donegal in the past, as they do today.

The Fair Day was also an extremely important social outing for the rural population, providing an opportunity to do business but also to meet with friends and neighbours.

Gaelic games began in Donegal in the early 20th century and the first meeting of the Donegal County Board was held in 1905. GAA fever reached a height in the county in 1992 when the county team won the All-Ireland Senior Football Championship for the first time.

Preserved in the County Archives' collection are photographs, tickets, posters, flyers and programmes covering a whole range of events relating to leisure.



## JOURNEYS IN TIME

The predominant form of transport until the arrival of the railway in Donegal in 1863 was horse drawn cart. Until the final closure of its services in 1959 the narrow gauge railway was an important factor in the economic and social life of people in Donegal.



Public transport by train was available from Inishowen down as far as Killybegs. This made travel reasonably cheap and accessible at a time when few could afford motorised vehicles. Trains were also used to transport goods across the county and further afield. Older people often reminisce today about travelling on the old steam trains and lament the loss of the railway.

The summer train service at Fintown is all that remains today of the once substantial crisscross of railway lines in the county.

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CO DONEGAL RAILWAYS

INCLUDING STRABANE &-LETTERKENKY RAILWAY

June & Meet

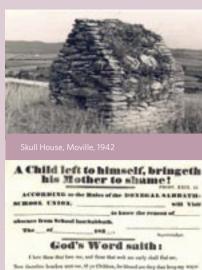
TABLES

Today, Lough Swilly Bus Company (formerly the Londonderry and Lough Swilly Railway Company), Bus Éireann and others operate bus services throughout Donegal, but the car is now the major form of transport in the county.

The County Archives' collection includes photographs of trains, railway stations and cars, posters, fliers, correspondence and tickets. The first motor tax register, which includes cars and motorbikes, and which dates to 1903, survives in the County Archives, as do many photographs of the earliest motorised vehicles.







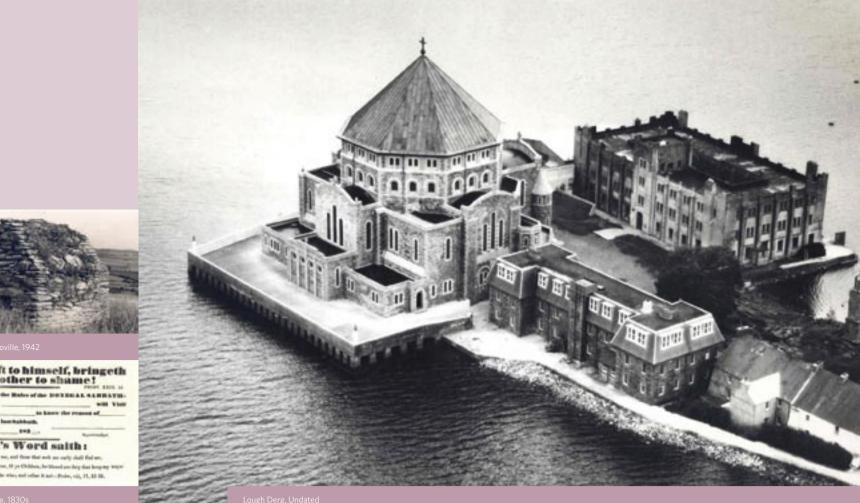
## FAITH AND WORSHIP

Traditionally religion has been an important factor in the lives of Irish people. Saint Patrick is credited with having brought Christianity to Donegal, which was well established in the county by the late 6th century. The monastic tradition of the early church was developed by St. Colmcille and St. Eunan with the establishment of monastic settlements such as Raphoe.

While a large majority of the country of Ireland is Roman Catholic, Donegal has for a long time been well represented by several Christian denominations, including Roman Catholic, Church of Ireland, Presbyterian and Methodist. More recently with immigration to Ireland people of other religions have begun to settle in the county.

Churches have also had a significant impact on the physical landscape of the county. For example, Letterkenny's cathedral spire is a prominent feature against the town's skyline. The award winning Church of St Aengus in Burt was described as the Building of the Century in a Sunday Tribune poll in 1999. Less conventional places of worship such as Doon Rock are also significant in the Donegal landscape.





IRISH SOCIETY, The toriptural Education and Baligians Instruction of Irish Roman Catholies, chieff through the medium of their own Language. ENTABLE NEED INES.

National Society was founded in 1828. It is thus import in the fa-ary of these bindred assistant which are new industring with it for the ation of Pricand. Its ryman is chiefly sharenestized by a fine far power of the Diviso Word against areas, while it is correlated and in site 

A MEETING F THE FRIENDS OF THE ABOVE SOCIETY

THE COURT HOUSE, On TUESDAY, the 10th of JUNE, 1862, SHAIR TO BE TAKEN AT TWO O'CLOCK.

The Rev. A. P. HANLON, A.M. View of Mountahannes, and Missionary of the Boclety, I attend, and detail facts connerted with the Society's propries in Iralia A Collection will be could an behalf of the Society.

French to Education, and the diffusion of Seripiane knowledge, are specifiedy requested to attend. N.B. — Contributions of these who cannot attend will be thankfully received by the Eev. Charles F. Stewart, the Bertar ; and the Eev. William Allows. at the Office of the Society, 17, Upper Sackville-street, Dahl



The importance of religion in people's lives past and present and on the landscape is reflected in the collections of the County Archives. Included are photographs of churches, mass rocks, and members of the clergy, extracts from religious writings and the Father Patrick Gallagher collection. There are also archives that depict the role played by the churches in schooling over the last century.



Derry and Baphoe Diocesan Cheral Sestillat. S. Colamba's Day, Saturday, 9th June, 1888. Screec 2.30 p.m. Memiliar and Jaw Dississ will be Tannet to Thanks " (Sir G. Elsey), Pres B

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